BURRILLVILLE SCHOOL COMMITTEE

December 8, 2020 Regular Session – 6:00 pm Join Zoom Meeting

https://us02web.zoom.us/j/82763645567?pwd=U0phM3M4WGhvVEw5bjQ5THQ1MjNoZz09

Meeting ID: 827 6364 5567 Passcode: Yf61iL

Dial by your location +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington D.C) Meeting ID: 827 6364 5567 Passcode: 274953

AGENDA

- 1. Convene in Open Session, Welcome, Roll Call, Pledge of Allegiance
- 2. Recognition
- 3. Consent Agenda
 - Approval of Minutes
 - Warrants and Invoices
 - Bids
- 4. Presentations by the Public to the School Committee
- 5. Public Comment
- 6. Personnel
 - Leaves of Absence, Retirements, Resignations, Appointments
- 7. Old Business
 - FY 21 BSD Budget Update
 - FY 21 Rink Budget Update
- 8. Superintendent's Report
- 9. Administrators' Reports
- 10. Reports of School Committee Subcommittees
 - Policy Subcommittee
- 11. Correspondence/Communications
 - AFSCME Letter regarding Contract Negotiations
- 12. New Business
 - Discussion/Vote to Transition to Full Distance Learning
 - Discussion/Vote on Request from Local 2231 Contract Extension
 - Home School Applications
 - Policy P3321 School Sponsored Field Trips Revised First Reading
 - Policy P3322 School Sponsored Overnight Field Trips Revised First Reading
 - Policy 6432.1 Naloxone Policy Revised First Reading
 - Policy 6611 Immunization Policy Revised First Reading
 - 2021-2024 Strategic Plan
- 13. Committee Comments on Agenda Items
- 14. Pending Issues
- 15. Adjournment

There are a limited number of virtual spots available for public comment. If you would like to speak during public comment, you must register by 5:00 PM, Monday, December 7th. To register, please fill out this Google Form (https://forms.gle/7Sd6GP6Rpt6tViVU8) prior to the deadline. The meeting will also be live-streamed on our YouTube channel (https://www.youtube.com/channel/UC2FPqhmXMpP-UCDUg-6a6BA) for those who wish to watch.

Public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captioners) is needed, or any other accommodation to ensure equal participation, please contact the Superintendent's Office at 568-1301 at least (3) business days prior to the meeting.

***Public Comment shall be limited to items, opinions, or concerns directly related to public agenda items. Speakers are expected to be reasonable and respectful with their comments. School Committee members may not comment on issues brought forward by the public that are not listed as agenda items.

Date Posted: December 3, 2020

Locations Posted: Admin., Town Hall, ATL, BHS, BMS, SFE, WLC, Sec. of State Website, BSD Website,

Jesse M. Smith Library